

#### **MEDICAL FORM**

#### **IMPORTANT NOTES TO APPLICANT**

- 1. Please complete sections 1, 2 & 3 of this form. PLEASE Print clearly
  These sections must be done prior to visiting the Medical Examiner (Doctor)
- 2. Prior to your visit to the Medical Examiner you should telephone for an appointment
- 3. Sections 1, 2, 3 & 4 of this form are retained by the Medical Examiner for their records.
- 4. ONLY Section 5 is to be returned with your licence paperwork to the NSW Council Licence Officer PO Box 443, CHESTER HILL NSW 2162

## **SECTION 1** - TO BE COMPLETED BY APPLICANT

| SURI  | NAME: |  |               |  |
|---|-------|--|---------------|--|
| GIVEN N   | AMES: |  |               |  |
| RESIDENTIAL ADD   | RESS: |  |               |  |
|   |       |  |               |  |
| STATE:  |       |  | POST CODE:    |  |
| POSTAL ADDRESS: (If different from residential address) |       |  |               |  |
|   |       |  |               |  |
| STATE:  |       |  | POST CODE:    |  |
| PHONE (HOME):   |       |  | PHONE (WORK): |  |
| MOBILE:   |       |  | FAX:          |  |
| EMAIL:  |       |  |               |  |
| OCCUPATION:   |       |  |               |  |
| DATE OF BIRTH:  |       |  |               |  |



# SECTION 2 - TO BE COMPLETED BY APPLICANT

| STA  | TEMENT BY APPLICAN  | T   | Please tick                    | YES       | NO       |  |  |
|--|---|---|--------------------------------|-----------|----------|--|--|
| Α  |   | Do you at present have                                    | any disease or disability?     |           |          |  |  |
| HA\  | 'E YOU EVER SUFFERE   | D FROM:   |                                |           |          |  |  |
| В  | Anxiety   | iety State. Depression or any nervous or mental disorder? |                                |           |          |  |  |
| С  |   | Headach   | nes - recurrent or severe?     |           |          |  |  |
| D  |   | Epileps   | y, fits, turns or blackouts?   |           |          |  |  |
| Е  |   | Fainting  | g, giddiness or dizziness?     |           |          |  |  |
| F  |   |   | ead injury or concussion?      |           |          |  |  |
| G  |   | Tuberculosis, Bronchitis, Asthma or Pneumonia?            |                                |           |          |  |  |
| Н  |   |   | c Fever or heart disease?      |           |          |  |  |
| ı  |   |   | gastric or duodenal ulcer?     |           |          |  |  |
| J  |   | <u> </u>  | Gidney or bladder trouble?     |           |          |  |  |
| K  |   |   | Diabetes?                      |           |          |  |  |
| L  |   |   | a or other blood disorder?     |           |          |  |  |
| M  |   |   | patitis or glandular fever?    |           |          |  |  |
| N  |   | Noises in ea  | ar, earache or discharge?      |           |          |  |  |
| 0  |   |   | Chronic sinus trouble?         |           |          |  |  |
| Р  |   |   | Any surgical operation?        |           |          |  |  |
| Q  |   | Any fracture or broken bones?                             |                                |           |          |  |  |
| R  |   | •   | s or injury not mentioned?     |           |          |  |  |
| S  |   |   | lasses or contact lenses?      |           |          |  |  |
| Т  | Ta  | ake any tablets, injections or                            | other form of medication?      |           |          |  |  |
| For e  | each 'Yes' answer, please pro                                 | vide full details (including da                           | tes where applicable) in the s | pace belo | ow:      |  |  |
|  |   |   |                                |           |          |  |  |
|  |   |   |                                |           |          |  |  |
|  |   |   |                                |           |          |  |  |
|  |   |   |                                |           |          |  |  |
|  |   |   |                                |           |          |  |  |
| Note   | : if there is not enough space                                | here, please attach an add                                | litional page with the deta    | ails.     | <u> </u> |  |  |
|  |   |   |                                |           |          |  |  |
| 5  | ECHON 3-DI  | ECLARATION TO BE C  | OMPLETED BY APPI               | LICANT    |          |  |  |
| SECTION 3 - DECLARATION TO BE COMPLETED BY APPLICANT   |   |   |                                |           |          |  |  |
| l,   | I, hereby declare that I have carefully considered my answers |   |                                |           |          |  |  |
| to the questions above, and that to the best of my knowledge that they are complete and correct and I have not withheld any information or made any misleading statement.                                |   |   |                                |           |          |  |  |
| Furthermore, I declare that, should I sustain any accident or injury, or should any of the above answers not   |   |   |                                |           |          |  |  |
| continue to apply throughout the currency of any licence issued to me based on this medical examination, I   |   |   |                                |           |          |  |  |
| agree to immediately surrender such licence to the APBA and agree to submit myself for a further medical   |   |   |                                |           |          |  |  |
| examination.   |   |   |                                |           |          |  |  |
| I authorise the Medical Assessor, or his/her representative to obtain relevant clinical records, X-rays and pathology reports from any hospital or medical practitioner that I have previously attended. |   |   |                                |           |          |  |  |
| If a female applicant, I agree to abstain from exercising the privileges of this licence in the last four (4) months of pregnancy.   |   |   |                                |           |          |  |  |
| Date   | :   | Signature of Applicant:                                   |                                |           |          |  |  |
| Witn   | ess or Medical Examiner:                                      |   |                                |           |          |  |  |



# **SECTION 4**

### **CONFIDENTIAL REPORT BY MEDICAL EXAMINER**

| AGE                        | HEIG                          | GHT            | W                                 | EIGHT                        |  |
|----------------------------|-------------------------------|----------------|-----------------------------------|------------------------------|--|
|                            |                               |                |                                   |                              |  |
| PULSE RATE                 | BLOOD PRESSURE                |                |                                   |                              |  |
|                            |                               |                |                                   | <u> </u>                     |  |
|                            | T: 1 A                        |                |                                   | T: 1 A                       |  |
| H                          | Tick Answers  Normal Abnormal | -              |                                   | Tick Answers Normal Abnormal |  |
| CARDIOVASCULAR SYSTEM      | April April 1                 | CENTRAL NERVOU | SSYSTEM                           | Normal Normal                |  |
| Heart Size                 |                               |                | Intellect                         |                              |  |
| Heart Sounds Murmurs       |                               |                | Deep Reflexes Coordination        |                              |  |
| ECG (if required)          |                               |                | Coordination                      |                              |  |
|                            |                               |                |                                   |                              |  |
| RESPIRATORY SYSTEM         |                               | LIMBS          | Deformity                         |                              |  |
| Air Entry Breath Sounds    |                               | Range of Jo    | Deformity<br>pint Movement        |                              |  |
| Accompaniments             |                               | rtango or ot   | yart woverners                    |                              |  |
| ARROMEN                    |                               | LIBINE         |                                   |                              |  |
| ABDOMEN Viscera            |                               | URINE          | Protein                           |                              |  |
| Hernia Orifices            |                               |                | Glucose                           |                              |  |
|                            |                               |                |                                   |                              |  |
| ENT & VESTIBULAR SYSTEMS   |                               | VISUAL SYSTEM  | ν. Λ la ra a mas a lite.          |                              |  |
| Tympana Nystagmus          |                               |                | ny Abnormality<br>eral Inspection |                              |  |
| Sharpened Romberg          |                               | Eye Moveme     | nts, cover test                   |                              |  |
|                            |                               | Fields, cor    | frontation test                   |                              |  |
| VISUAL ACTIVITY            |                               |                |                                   |                              |  |
|                            | Right                         |                | Left                              |                              |  |
| NATURAL SIGHT              |                               | 6/             | 6/                                |                              |  |
|                            |                               |                |                                   |                              |  |
| WITH CORRECTION            | Right                         |                | Left                              |                              |  |
| SPECTACLES / CONTACT LENSI | ES                            | 6/             |                                   | 6 /                          |  |
|                            |                               |                |                                   |                              |  |
| <b>EXAMINERS COMMENTS</b>  |                               |                |                                   |                              |  |
| On history                 |                               |                |                                   |                              |  |
|                            |                               |                |                                   |                              |  |
|                            |                               |                |                                   |                              |  |
|                            |                               |                |                                   |                              |  |
|                            |                               |                |                                   |                              |  |
|                            |                               |                |                                   |                              |  |
|                            |                               |                |                                   |                              |  |
|                            |                               |                |                                   |                              |  |
| On accombination           |                               |                |                                   |                              |  |
| On examination             |                               |                |                                   |                              |  |
|                            |                               |                |                                   |                              |  |
|                            |                               |                |                                   |                              |  |
|                            |                               |                |                                   |                              |  |
| 1                          |                               |                |                                   |                              |  |
|                            |                               |                |                                   |                              |  |
|                            |                               |                |                                   |                              |  |



### **SECTION 5**

ONLY THIS PAGE IS TO BE RETURNED TO THE NSW COUNCIL LICENCE OFFICER

### MEDICAL EXAMINATION RECORD

PLEASE PRINT CLEARLY WITH A BLACK OR BLUE PEN

|                        | .,.02                | OLL/MILL WITH    | ( DE/(O)( O)( DEOE / E)(                  |
|------------------------|----------------------|------------------|---|
| APPLICANT DETAILS      | )<br>                |                  |   |
| SURNAME:               |                      |                  |   |
| GIVEN NAMES:           |                      |                  |   |
| RESIDENTIAL ADDRESS:   |                      |                  |   |
| DATE OF BIRTH:         |                      |                  |   |
| STATEMENT              | BY EX                | KAMINER          |   |
| Today, I have examin   | ed                   |                  |   |
| and find this applican | t FIT / U            | UNFIT to p       | participate in Power Boat Racing.         |
| Name of Medical Exa    | niner <i>(plea</i> s | se print):       |   |
| Signature of Mo        | edical Exan          | miner            | Date of Medical Examination               |
| To enable the appli    | cant to be           | e given a lice   | ence, it is required that the Medical     |
| Examiner's stamp be    | placed ov            | ver his/her sigr | nature. Failure to do this will result in |
| the non-acceptance,    | by the Aust          | tralian Power E  | Boat Association, of this application.    |
| APBA OFFICE USE ONLY   |                      |                  |   |
| Date:                  |                      |                  |   |
| Licence No.:           |                      |                  |   |

Race No.:

Next medical due: